



# Indian Association of Secretaries and Administrative Professionals

Affiliated to : Association of Secretaries & Administrative Professionals in Asia-Pacific

10<sup>th</sup> September, 2014

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Dear Members,

## " Is Baar Kaun Dega Sachha Police Sudhar"

Maharashtra has a problem: keeping residents safe. Women, workers, householders all now feel more afraid on the streets, at work and in their localities than they did before. We need this to change. Good policing will make a big difference.

The Supreme Court has given 6 specific directions to make this happen. Maharashtra has disobeyed them all. The people of the state deserve better. Indeed, the police deserve better. The coming elections give us an opportunity to once again demand better policing that is trusted by each one of us however high or low.

A handbook "101 things you wanted to know about the Police But were afraid to Ask" by CHRI will be distributed to each of the participants free.

**Topic : "Good Policing for a Safer Mumbai"**

**Speaker : Mr. Dolphy D'Souza**

**Date : Tuesday, 30<sup>th</sup> September, 2014 @ 6.30 p.m. sharp  
(as usual, Registration & Fellowship from 6.00 p.m.)**

**Venue : Bombay YMCA, Seminar Room,  
Central Branch, 1st Floor,  
Colaba, Mumbai 400 001.**

**Registration Fee : Members: Rs 150/- per head    Guests: Rs.200/- per head**

**Do send your responses to any one of the two Governing Council members :**

**Vimala D'Souza    or    Priya Sudhir  
(You will find their contact details on this letterhead)**

**Rush in your confirmations by 5.00 p.m. on Monday 29<sup>th</sup> September 2014**

**NOTE : in order to assist the members who wish to attend the meetings but are unable to return the response slips with the Registration amount, their Email replies are being entertained. However, in turn, the members are expected to ensure that the commitment made is adhered to, failing which the charges would be recovered from them.**

Yours sincerely,

**SHARON PIRES**  
Hon. Secretary

**Response Slip:**

**I, Ms. \_\_\_\_\_ of \_\_\_\_\_  
will attend the meeting on Tuesday 30<sup>th</sup> September 2014 at YMCA.....Colaba.**

**Enclosed is Rs.150/- for myself / Rs.200/- for my Guest.    TOTAL Rs. \_\_\_\_\_**

**I would prefer Veg. (  ) / Non-Veg.(  ) snack.**

**My Contact No. is \_\_\_\_\_**

\_\_\_\_\_  
**Signature**

**Regd. Office : 104, Ashoka Shopping Centre, 2nd Floor, G. T. Hospital Complex, L. T. Marg, Mumbai 400001.**

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**CHAPTERS : Tamil Nadu, West Bengal, Delhi, Pune, Bangalore, Hyderabad.**